



AGENDA  
SELECTMEN'S MEETING  
THURSDAY, FEBRUARY 25, 2010

1. 6:30 P.M. Call to Order,  
Questions from the Public
2. 6:35 P.M. Capital Outlay Committee  
Presentation of Capital Plan
3. 7:00 P.M. Legislative Update  
Representative Garrett Bradley/Ted Langill
4. 7:30 P.M. Joint Session with Advisory Committee  
Discussion of Community Preservation Warrant Articles.
5. 9:00 P.M. Discussion of Surcharge Reduction Warrant Article

Selectmen/Town Administrator Reports

Adjournment